

**STATE OF CONNECTICUT
DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION
DIVISION OF STATE POLICE
Sale or Transfer of All Firearms**

| | | | | | |
|---|--|---------------|--|---------------|----------------|
| Date of Sale | Sale Authorization No. | Manufacturer | Exact Model | Serial Number | |
| Caliber/Gauge | General Description | Barrel Length | Handgun <input type="checkbox"/> | Date of Birth | Place of Birth |
| | | | Long Gun <input type="checkbox"/> | | |
| | | | Other <input type="checkbox"/> * | | |
| Purchaser or Transferee (<i>Print First, Middle, Last Name</i>) | | | Purchaser or Transferee's Pistol Permit, Eligibility Certificate, Police ID or FFL # | | |
| Purchaser or Transferee's Address (<i>No., Street, City/Town, ZIP Code</i>) | | | | | |
| Seller or Transferor's (<i>Print First, Middle, Last Name</i>) | | | Seller or Transferor's Pistol Permit, Eligibility Certificate, Police ID or FFL # | | |
| Date of Birth | Seller or Transferor's Address (<i>No., Street, City/Town, ZIP Code</i>) | | | | |
| Signature of Seller or Transferor | | | Signature of Purchaser or Transferee | | |
| <p>Seller, obtain authorization number by calling (860) 685-8400. Retain the original copy for your records, give one copy to the purchaser as a receipt, submit one copy to the local police authority where the purchaser resides, and submit a final copy to the Department of Emergency Services and Public Protection, Special Licensing and Firearms Unit, 1111 Country Club Road, Middletown, Connecticut 06457-2389. See Appendix A, DESPP-788-C, to declare large capacity magazines.</p> | | | | | |

DPS-3-C (Rev. 06/30/13) * "Other" refers to frames, receivers, NFA weapons, etc. See instructions for Question 18 on ATF form 4473

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